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GREENVILLE CO. S.C.
JUL 26 3 PM '

USL—FIRST MORTGAGE ON REAL ESTATE

BOOK 1098 PAGE 521

MORTGAGE

State of South Carolina
COUNTY OF Greenville

To All Whom These Presents May Concern: We, Tazwell Campbell and Frances W. Campbell, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Twelve Thousand and Five Hundred------ DOLLARS ($ 12,500.00), with interest thereon from date at the rate of Seven(7%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars ($3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, School District 9-B, and being known and designated as all of Lots Nos. 10 and 12 and a portion of Lots Nos. 13 and 24 of a subdivision of the property of the W. E. Dill Estate, as shown on plat thereof made by S. C. Moon in April, 1940, and recorded in the R.M.C. Office for Greenville County in Plat Book J,,page 199, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the northern edge of the right-of-way of Super Highway No. 29 at corner of Lot #9 and running thence along the line of that lot, N. 28-15 W. 225 feet to an iron pin at the rear corner of Lots Nos. 9, 10, 24 and 25; thence along the line of Lot No. 25, N. 23-30 W. 91 feet to an iron pin; thence along the new line across Lot No. 24, S. 67-00 W. 145.5 feet to an iron pin at a new corner; thence along a new line across Lots Nos. 24 and 13, S. 28-15 E. 316 feet to an iron pin on the north side of Super Highway No. 29, [redacted] which point is 12 feet east of the corner of Lot No. 14; thence along the northern edge of right-of-way N. 67-00 E. 138 feet to the beginning corner.

This is the same property conveyed to the mortgagors herein by deed of R. F. Lynn to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 16 PAGE 17

SATISFIED AND CANCELLED OF RECORD
26 DAY OF 1976
Dennis L. Lankester
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:47 O'CLOCK A. M. NO. 22611