

GREENVILLE CO. S.C.
JUL 25 12 23 PM 1968

BOOK 1098 PAGE 373

VA Form 26-6338 (Home Loan)
Revised August 1963. Use Optional.
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

OLLIE HARNSWORTH
R.M.C.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: I, ALEXANDER PANAGAKOS

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to
C. DOUGLAS WILSON & CO.

, a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty Six Thousand and No/100----- Dollars (\$ 26,000.00), with interest from date at the rate of six and 3/4 per centum (6 3/4 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co., 201 E. North Street in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Sixty Eight and 64/100----- Dollars (\$ 168.64), commencing on the first day of September, 19 68, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July 1998, twenty-fifth/

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

ALL that lot of land with the buildings and improvements thereon, situate on the North side of White Horse Road Extension and on the East side of Donaldson Road, near the City of Greenville in Greenville County, South Carolina, being shown as Lot No. 2 on Plat of Property of John M. Flynn, made by Campbell & Clarkson, Surveyors on October 14, 1966 and revised January 4, 1967, recorded in the RMC Office for Greenville County, S. C. in Plat Book NNN, Page 151, and having, according to said plat and a survey made by R. K. Campbell Surveyor on July 19, 1968, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Northeast corner of the intersection of Donaldson Road and White Horse Road Extension and runs thence along the North side of White Horse Road Extension, S 86-13 E 345.4 feet to an iron pin; thence N 1-23 W 150 feet to an iron pin; thence N 87-11 E 104.5 feet to an iron pin; thence N 1-23 W 191.3 feet to an iron pin; thence N 88-39 W 443 feet to an iron pin on the East side of Donaldson Road; thence along the East side of Donaldson Road, S 0-28 E 333.2 feet to the beginning corner.

State of South Carolina
County of Greenville

For Value Received, C. Douglas Wilson & Co., hereby assigns, transfers and sets over to Comfortable Mortgages, Inc. the within mortgage and the note which the same secures, without recourse. Dated this 25 day of July, 1968

Evelyn H. Hollins
Patricia C. Davis

C. Douglas Wilson & Co.
BY: *Thomas K. Wells*

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

METROPOLITAN LIFE INSURANCE CO.

This Mortgage Assigned to _____
From _____
on _____ day of _____, 19____
to _____
at _____

SEARCHED AND INDEXED OF RECORD
24th Oct. 1971
R.M.C. FOR GREENVILLE COUNTY
AT 4100 GREENVILLE, S.C.

FOR SATISFACTION TO THE MORTGAGEE SEE SATISFACTION BOOK 52 PAGE 332