

JUL 23 8 31 AM 1968

BOOK 1098 PAGE 238

OLLIE FARNSWORTH
R. M. O.

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Julia Bell Singleton

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of -----
Fifteen Thousand and no/100----- DOLLARS
(\$ 15,000.00), with interest thereon ~~XXXXXXXXXX~~ as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is **twenty** years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, **on the northern side of of Viewpoint Drive near the City of Greenville, being the lots shown as Lots 3, 2 and 32 feet of Lot 1 as shown on plat of Piney Mountain Subdivision recorded in Plat Book CC at page 109, and a strip lying between Lot 3 and a private road sometimes called Dogwood Trail, and according to a plat made by C. C. Jones, Engineer, is described as follows:**

Beginning at an iron pin at the northeastern corner of said private road sometimes called Dogwood Trail and Viewpoint Drive and running thence with the northern side of Viewpoint Drive, N 67-48 E 50 feet, N 74-52 E 50 feet, and N 80-26 E 32 feet to an iron pin; thence N 20-40 W 220.8 feet to an iron pin on the southern side of said Dogwood Trail; thence crossing said trail in a westerly direction approximately 48 feet to an iron pin at corner of Lots 3 and 4; thence with line of said lots, N 53-45 W 102.8 feet to an iron pin in line of property of E. E. Stone, III; thence with line of said property, S 36-15 W 130.5 feet to an iron pin; thence S 32-30 E 152.6 feet to an iron pin at corner property now or formerly owned by C. W. Bell; thence with line of said property, N 57-30 E 15.7 feet to an iron pin on Dogwood Trail; thence crossing said Trail in a southeasterly direction 25 feet, more or less, to an iron pin in line of Lot 2; thence with line of said lot and the eastern side of Dogwood Trail, S 32-30 E 82 feet to the beginning corner.

Being the same property conveyed to the mortgagor by Deed Book 847 at page 637.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

RECORDED AND CANCELLED OF RECORD
23 DAY OF Sept 19 86
J. M. O. FOR GREENVILLE COUNTY, S. C.
3:03 O'CLOCK P. M. NO. 11172

ACKNOWLEDGED TO THE MORTGAGEE
BOOK 97

File with...