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. BOOK 1097 PAGE 657

Cluber, words STATE OF SOUTH CAROLINA

RELEASE

GREENVILLE COUNTY OF

FOR VALUE RECEIVED, the undersigned do hereby release
Lot No. 3 of Richwood Subdivision, Greenville County, S. C., plat of which is recorded in Plat Book WU at Page 5 from the lien of their mortgage in the original sum of \$18,900.00, recorded in the RMC Office for Greenville County in Mortgage Book 1086 at Page 503.

li! WITNESS WHEREOF, we have hereunto set our hands and seals at Greenville, S. C., this 17 day of _______,

In the Presence of:

(L.S.) Fannie Mae E. Richardson

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me the undersigned witness and upon oath says that (s)he saw the within named R. L. Richardson and Fannie Mae E. Richardson sign, seal and as their act and deed deliver the foregoing release, and that (s)he with the other witness subscribed above witnessed the execution thereof.

Linda O. Forrester

, 1968

a to before

My commission expires January 1, 197____

Release Recorded July 18, 1968 at 3:30 P. M., #1528.