

JUL 18 10 27 AM 1968

BOOK 1097 PAGE 651

OLLIE FARNSWORTH  
R.M.O.

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, H. Lamar Osborne, am

well and truly indebted to

Consumer Credit Company

in the full and just sum of Two Thousand, Two Hundred Thirty-Two and 00/100 Dollars, in and by my certain promissory note in writing of even date herewith, due and payable Sixty-Two and 00/100 (\$62.00) Dollars per month, beginning on the 18th day of August, 1968, and continuing on the same day of each month thereafter for a total of thirty-six (36) payments,

with interest from default at the rate of Seven (7%) per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said H. Lamar Osborne

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Consumer Credit Company, its successors and assigns:

all that tract or lot of land in Township, Greenville County, State of South Carolina, in the Town of Fountain Inn, and shown as Lot No. 9, on a plat of property of Petesy W. Edwards, recorded in the RMC Office for Greenville County in Plat Book BB, at page 70, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Northwestern side of Maple Street at a point N. 31-32 E. 408.9 feet from the Eastern side of North Weston Street, and running thence N. 55-07 W. 147.8 feet to an iron pin; thence N. 35-14 E. 80.0 feet to an iron pin; thence S. 55-04 E. 142.6 feet to an iron pin on the Northwestern side of Maple Street; thence with the side of said Street, S. 31-32 W. 80.0 feet to an iron pin at the point of beginning.

This is the same property conveyed to the mortgagor by deed recorded in the RMC Office for Greenville County in Deed Book 743, at page 114.

It is understood and agreed that this mortgage is second and junior in lien to the mortgage given to Cameron Brown Company, recorded in Mortgage Book 950, at page 201. See also Mortgage Book 961, page 209.

# 4752  
Aug. 16, 1969  
at 10:25 A.M.

Witness:  
Shelma S. Nelson

lien released by sale under  
foreclosure... day of...  
J.D., 19... Has Accepted...  
No. ...

FACTER