JUL 15 12 52 PM 1968

Cook to Committee

STATE OF SOUTH CAROLINA )

BOOK 1097 PAGE 484

)	ASSIGNMENT
COUNTY OF CHARLESTON )	
For value received, Carolina N Co., Inc., Charleston, South Caroli over and assigns to Federal Nationa Atlanta,	na, hereby transfers, sets  1 Mortgage Association
its successors and assigns, the Mor	tgage of
recorded under date of June 18, 1 in the Office of the County, South Carolina, and the Not Note and Mortgage there 18,750.00 Bollars.	e hereby secured, upon which
Witness our hand and seal this	lstday ofJuly
Signed, Sealed and Delivered in the presence of	Carolina National Mortgage Investment Co., Inc. Charleston, S. C.
Cardy M. Brandt	By: President
Janice & Sharp	By: Logicano Treasurer
$\nu$	
STATE OF SOUTH CAROLINA )	
COUNTY OF CHARLESTON )	
Personally appeared before mewho being duly sworn, states that staged Investment Co., Inc., by Hewell President and W.  Treasurer , sign,	D Ocilyio
Treasurer , sign, act and deed, deliver the foregoing purposes therein mentioned, and the witnessed the execution thereof.	assignment for the uses and t she with Janice B. Tharp
Sworn and Subscribed before me this	3
lst day of July , 1	9 68
Land Can	Cardyn M. Mandt
Notary Public for South Carol na My Commission Expires Jan, 1, 197	77

Assignment Recorded July 15, 1968 at 12:52 P. M., #1153.