MORTGAGE OF REAL ESTATE-Prepared by Ansel M. Hawkins, Attorney at Law, Greer, South Carolina

of South Muraling

BOOK 1097 PAGE 361

State of South Carolina

COUNTY OF Greenville

HUL 12 3 23 PM 1968

CLLIE FARNSMURTH

To All Mhom These Presents May Concern: We, Hattie Garrett and Fannie

the Mortgagor(s), SEND GREETING:-

hereinafter called

WHEREAS, the said Mortgagor(s) in and by their certain promissory note in writing, of even date with these Presents, are well and truly indebted to First National Bank/Greer Offices of the Peoples National Bank,

hereinafter called Mortgagee, in the full and just sum of Thirty-eight Hundred and Fifty-eight and 39/100(\$3858.39)-----DOLLARS, to be paid \$60.00 on the fifth day of August, 1968, and \$60.00 on the fifth day of each and every month thereafter until paid in full; said payments to be applied first to interest and the balance to the principal.

with interest thereon from date at the rate of 7% per centum per annum, to be computed and paid monthly, as stated above until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee, First National Bank/Greer Offices of the Peoples National Bank, its successors and assigns for ever:

All that certain parcel or lot of land situated on Albert Street in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, being Lot No. 23 in Marchant Place according to plat recorded in Plat Book C, page 197, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the west side of Albert Street and running thence with the line of Lot No. 22, S. 80-30 W. 110 feet to a pin; thence with a branch, S. 14-50 E. 150 feet to a pin; thence S. 68-52 E. 34.6 feet to Albert Street; thence with Albert Street, (west side), N. 9-30 W. 144.4 feet to the point of beginning.

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