

JUL 10 2 01 PM 1968

FHA FORM NO. 2175m
(Rev. July 1966)

OLLIE FARNSWORTH
R. M. C.

BOOK 1097 PAGE 163

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Charles E. Hopkins and Ethel M. Hopkins ----- of
Greenville, South Carolina -----, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Collateral Investment Company -----

----- a corporation
organized and existing under the laws of Alabama -----, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-
corporated herein by reference, in the principal sum of Eighteen Thousand Six Hundred and No/100 -----

-----Dollars (\$18,600.00 -----), with interest from date at the rate
of Six and Three-fourths -----per centum (--- 6 3/4 ---%) per annum until paid, said principal
and interest being payable at the office of Collateral Investment Company -----

-----in Birmingham, Alabama -----
or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred
Twenty and 71/100 -----Dollars (\$120.71 -----),
commencing on the first day of August -----, 1968, and on the first day of each month thereafter until
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,
shall be due and payable on the first day of July -----, 1998.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real
estate situated in the County of Greenville -----,
State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being on the northwestern side of Saluda
Lake Road near the City of Greenville, in the County of Greenville, State of South Carolina and
known and designated as Lot No. 9 of a subdivision known as Sunset View, Section 1, plat of
which is recorded in the R.M.C. Office for Greenville County in Plat Book BBB at Page 126; said
lot having such metes and bounds as shown thereon.

Also included within the terms of this mortgage are one drop-in 30 inch range and oven.

This Mortgage Assigned to Federal Natl. mtg. ass'n
on 18 day of July 1968. Assignment recorded
in Vol. 1098 of R. E. Mortgages on Page 88

RECORDED AND CANCELLED OF RECORDS
207 DAY OF Dec - 1968
James H. Sanborn
R. M. C. FOR GREENVILLE COUNTY, S. C.
3:31 O'CLOCK P. M. NO. 10570

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 17 PAGE 18