

JUL 8 10 41 AM 1968

FHA FORM NO. 2175m  
(Rev. July 1966)

OLLIE FARNSWORTH  
R.M.C.

BOOK 1096 PAGE 613

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: **Craig R. Blackshire**

**Greenville, South Carolina**, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **Cameron-Brown Company**

organized and existing under the laws of **the State of North Carolina**, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Ten Thousand Six Hundred and No/100** Dollars (\$ **10,600.00** ), with interest from date at the rate of **six and three-fourths** per centum ( **6-3/4** %) per annum until paid, said principal and interest being payable at the office of **Cameron-Brown Company** in **Raleigh, North Carolina**

or at such other place as the holder of the note may designate in writing, in monthly installments of **Sixty-Eight and 79/100** Dollars (\$ **68.79** ), commencing on the first day of **September**, 1968, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **August, 1998**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina:

All that certain piece, parcel or lot of land with the improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, on the Eastern side of Texas Avenue being shown and designated as Lot No. 183 on plat of Section 2, Oak Crest Sub-division recorded in the R.M.C. Office for Greenville County in Plat Book GG at Pages 130 and 131, being more particularly described in a plat entitled "Property of Craig R. Blackshire" by Carolina Engineering & Surveying Co. dated July 1, 1968, and having such metes and bounds as shown thereon.

This Mortgage Assigned to *First Federal S. & L. Assoc. of Lake North*  
on *25* day of *Sept.* 19 *68*. Assignment recorded  
in Vol. *1124* of R. E. Mortgages on Page *319*

*Created*  
*Service Substantially*  
*11-5-96*  
*Plat Book 174 Page 738*