

JUN 13 12 50 PM 1968

Account No. 401-0593

REAL ESTATE MORTGAGE BOOK 1095 PAGE 115

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

This mortgage, made this the 13th day of June, 1968,
by Joe E. Gorman

hereinafter called the Mortgagor (whether one or more persons), in the State aforesaid, Witnesseth:

WHEREAS, the said Mortgagor is truly indebted unto AMERICAN CREDIT COMPANY OF
Poinsett, INC., a corporation, organized
and existing under the Laws of the State of South Carolina, hereinafter called the Mortgagee, in the sum of
Three Thousand, Three Hundred and No/100 ----- (\$ 3,300.00) Dollars,
as evidenced by promissory note of even date herewith, payable to the order of Mortgagee in 60 consecutive
monthly installments of \$ 55.00 each; the first installment being due July 25, 1968,
~~XXXX~~ and the remaining installments are due on the same day of each month thereafter.

NOW, KNOW ALL MEN BY THESE PRESENTS, That the said Mortgagor in consideration of the said debts
and sums of money aforesaid and for the better securing the payment thereof and also to secure the payment of any
other sums advanced to said Mortgagor under the terms and provisions of this Mortgage as hereinafter set forth,
to the said Mortgagee according to the condition of said note, and also in consideration of the further sum of Three
Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the sealing and
delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and
by these Presents do grant, bargain, sell and release unto the said Mortgagee, its successors or assigns, the following
described property situated in the County of Greenville, State of South Carolina:

ALL that certain piece, parcel or lot of land in Greenville County, State of South
Carolina near the City of Greenville and being known and designated as Lot No. 45,
of the Property of William R. Timmons, Jr. according to a plat of record in the
R.M.C. Office for Greenville County in Plat Book XX at Page 9 and having the following
metes and bounds, to-wit:

BEGINNING at a point on the southeastern side of Fairfax Drive at the joint front
corner of Lots 44 and 45 and running thence with the southeastern side of Fairfax
Drive S. 68-23 W. 88 feet to a point at the joint front corner of Lots 45 and 46;
thence S. 21-37 E. 257 feet to a point at the joint rear corner of Lots 45 and 40;
thence N. 60-04 E. 88.9 feet to a point at the joint rear corner of Lots 44 and 45;
thence N. 21-37 W. 244.2 feet to the point of beginning.

SATISFIED AND CANCELLED OF RECORD
25th DAY OF Aug: 1971
Deborah J. Jenkins
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:00 O'CLOCK A. M. NO. 6287

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 50 PAGE 229