

JAN 11 3 44 PM '69

MORTGAGE OF REAL ESTATE—Office of GEORGE F. FOSWICK, Attorney at Law, Greenville, S. C.

BOOK 1091 PAGE 685

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN.

WHEREAS, CLAUDE CLAMP, JR. and ALICE L. CLAMP, hereinafter called mortgagors, are

~~Constructive release to mortgagors~~ well and truly indebted unto T. OREGON LAWTON, JR.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Three Thousand Eight Hundred Sixty-Four and 35/100** ----- Dollars (\$3,864.35) due and payable

\$50.00 one month from date and \$50.00 on the same day of each succeeding month thereafter until paid in full, payments to be applied first to interest and then to principal, interest to be computed from June 7, 1968,

~~with interest thereon from date~~ at the rate of five per centum per annum, to be paid monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, containing five acres, more or less, and shown on a plat of the property of Claude Clamp made by Jones Engineering Service, May 24, 1968, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin in a county road and running thence N. 82-30 E. 296.5 feet to a pin; thence S. 7-30 E. 769.6 feet to a pin; thence N. 84-00 W. 304.9 feet to a pin; thence N. 7-30 W. 700.3 feet to a pin, the point of beginning.

This is the same property conveyed to the mortgagors by Susie Wynn Parker, by deed dated June 7, 1968.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid & satisfied in full this day 24 June '69.
T. Oregon Lawton Jr.
Witness F. A. Lawton*

SATISFIED AND CANCELLED OF RECORD

27 DAY OF June 1969
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 7:26 O'CLOCK A. M. NO. 31152