

FILED

JUN 10 11 33 AM 1968

The State of South Carolina,

COUNTY OF Greenville

CLERK OF COURT

SEND GREETING:

Whereas, we, the said Charles W. Morris and Christine Simmons Morris hereinafter called the mortgagor(s) in and by OUR certain promissory note in writing, of even date with these presents, are well and truly indebted to Safe Federal Credit Union

hereinafter called the mortgagee(s), in the full and just sum of Three Thousand Five Hundred and

No/100-----DOLLARS (\$ 3,500.00 ), to be paid at Shaw Air Force Base, S. C., together with interest thereon from date hereof until maturity at the rate of set forth (in said note) per centum per annum, said principal and interest being payable in monthly

installments as follows:

Beginning on the 1st day of August, 19 68, and on the 1 day of each month of each year thereafter the sum of \$ 78.00, to be applied on the interest and principal of said note, said payments to continue up to and including the 1 day of June 19 73, and the balance of said principal and interest to be due and payable on the 1 day of July 19 73; the aforesaid monthly payments of \$ 78.00 each are to be applied first to interest at the rate of set forth in said note per centum per annum on the principal sum of \$ 3,500.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part hereof, as herein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That we, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to us, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Safe Federal Credit Union, Its Successors and Assigns, Forever:

ALL of that parcel or lot of land with the improvements thereon, in Chick Springs Township of Greenville County, South Carolina, lying south of the State Park Road (also Batson Road), about four (4) miles east of the City of Greenville and near the old Reid School property, being shown on a plat of property made for Clifton H. and Maude D. Simmons by C. O. Riddle, Surveyor, dated January, 1968, and having the following courses and distances:

BEGINNING on an iron pin on the J. E. Batson line, the northeastern corner of the lot conveyed herein, and runs thence with the Batson line S 16-17 W 417.5 feet to an iron pin; thence N 73-43 W 417.5 feet to an iron pin at corner of right of way of proposed road or street; thence N 16-17 E 417.5 feet to an iron pin; thence S 73-43 E 417.5 feet to the beginning, containing 4 acres, more or less.

TOGETHER with all the mortgagors' easement and right of way for ingress and egress over and upon a strip of land 50 feet in width extending from State Park Road (also Batson Road) which road is to remain open at all times for the use and benefit of any person adjoining or abutting said road.

*Paid and satisfied 7/2/68  
Lucy F. Boyle  
Loan Officer  
Safe Federal Credit Union  
Witnessed by: Jim L. [unclear] Clerk-Teller*

SATISFIED AND CANCELLED ON RECORD  
DAY OF [unclear] 19 68  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:00 O'CLOCK A. M. NO. 1111