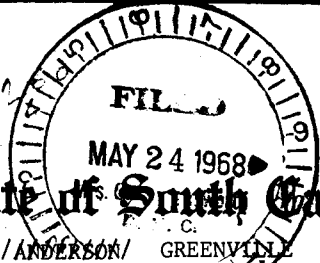


Jimmy Lee Booker

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WINCHESTER GRAHAM HOMES OF ANDERSON, INC.



The State of South Carolina,

COUNTY OF /ANDERSON/ GREENVILLE

TO

WINCHESTER GRAHAM, INC.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, Winchester Graham Homes of Anderson, Inc.

hereinafter called the Mortgagor, are well and truly indebted to WINCHESTER GRAHAM, INC., hereinafter called the Mortgagee, in the full and just sum of Eighty-Three Hundred Fifty-Two and no/100-----Dollars, evidenced by a certain promissory note in writing of even date herewith, which note is made a part hereof and herein incorporated by reference, payable in 144 monthly installments of Fifty-Eight and no/100-----Dollars each, the first installment being due and payable on or before the 1st day of July, 19 68, with interest at the rate of six per cent. (6%) per annum from the date of maturity of said note until paid, and said Mortgagor having further promised and agreed to pay ten per cent. (10%) of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for better securing the payment thereof, according to the terms and tenor of said note, and also in consideration of THREE (\$3.00) DOLLARS to them in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mortgagee, all that tract or lot of land lying, being and situated in ~~Anderson~~ Greenville County, State of South Carolina and described as follows, to wit:

All that lot, piece, or parcel of land located in city of Travelers Rest, Greenville County, South Carolina, being designated as Lot #11, section A, of Roosevelt Heights Subdivision, Being more particularly described as follows:

Beginning at an iron pin on bank of Roosevelt Avenue corner between lots 10 and 11 and running with line of lot 10 south 21-15 E. 150 feet to iron pin, thence turning and running north 68-45 E. 55 ft. to iron pin, thence turning and running north 21-15 W. 150 ft. to iron pin on bank of said road, thence turning and running with said road South 68-45 W. 55 ft. to point of beginning.

The above described land includes the parcel of land upon which Winchester Graham Homes of Anderson, Inc. built a Cherokee type Shell home, in or about May, 1965, for Willie E. Robinson

This Mortgage Assigned to B. A. C. Commercial Corp. on 13 day of June 19 68. Assignment recorded in Vol. 1095 of R. E. Mortgages on Page 370

This Mortgage Assigned to The South Carolina Nat'l Bank From B. A. C. Commercial Corporation on 25th day of August 19 70. Assignment recorded in Vol. 1165 of R. E. Mortgages on Page 610 This 8 of Sept 19 70 # 5733

This Mortgage Assigned to Winchester Graham, Inc. From The South Carolina National Bank on 31st day of October 19 73. Assignment recorded in Vol. 1297 of R. E. Mortgages on Page 209 This 8th of November 19 73 # 12652

RECORDED AND INDEXED BY CLERK OF COUNTY OF ANDERSON SOUTH CAROLINA ON 28 DAY OF OCTOBER 1975

FOR SATISFACTION OF THIS MORTGAGE SEE SATISFACTION # 34 PAGE 103