CLUB FOR HUMBATH

800x 1093 LAGE 239

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Jeff R. Richardson, Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of ______ Eighteen Thousand Seven Hundred Fifty and no/100----- DOLLARS (\$18, 750, 00---), with interest thereon at the rate of ____6, 3/4---- per cept per annum as

(\$18,750.00---), with interest thereon at the rate of ----6 3/4---- per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is ----20---- years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southeastern side of Parkins Mill Road, being shown as Lot 8 on a plat of Richwood Subdivision dated April 1968, prepared by C. O. Riddle, recorded in Plat Book ____ at page ___ in the RMC Office for Greenville County, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the southeastern side of Parkins Mill Road at the joint front corner of Lots 8 and 9; thence with line of Lot 9, S 59-20 E 135 feet to an iron pin; thence S 30-40 W 94.1 feet to an iron pin on the northern side of Richwood Drive; thence with said Drive due west 43 feet to an iron pin; thence N 72-42 W 43.25 feet to an iron pin; thence N 64-W 28.9 feet to an iron pin; thence with the curve of the intersection of Richwood Drive and Parkins Mill Road, the chord being N 16-40 E 36.7 feet to an iron pin on Parkins Mill Road; thence with said Road, N 30-40 E 103.5 feet to the point of beginning.

This is a portion of the property conveyed to the mortgagor by Deed Book 839 at page 519.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

ANDSTACTON BOOK