

FILE
GREENVILLE CO. S. C.
MORTGAGE 2 22 1968

BOOK 1092 PAGE 621

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

William A. Blue and Frances G. Blue of
Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto THE INDEPENDENT LIFE AND ACCIDENT INSURANCE COMPANY, a corporation organized and existing under the laws of Florida, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty-five Thousand and no/100----- Dollars (\$ 25,000.00), with interest from date at the rate of six & one-half per centum (6½ %) per annum until paid, said principal and interest being payable at the office of The Independent Life and Accident Insurance Company in Jacksonville, Florida, or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred Sixty-eight and 81/100----- Dollars (\$ 168.81---), commencing on the 1st day of July, 19 68 and on the 1st day of each month thereafter until the principal and interest are fully paid.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that lot of land in Butler Township near and east of the City of Greenville, being known and designated as Lot No. 43 of a subdivision known as Terra Pines Estates, Section 4, plat of which is of record in the RMC Office for said County in Plat Book 000 at page 85, and having according to said plat the following metes and bounds:

Beginning at a point on the southeastern side of Doyle Drive at the joint corner of Lots 43 and 44 and running thence with the southeastern side of Doyle Drive, N 39-45 E 210 feet to a point; thence following the curvature of the southeastern intersection of Doyle Drive with Burke Street (the chord of which is N 84-45 E) 35.3 feet to a point; thence with the southwestern side of Burke Street, S 50-15 E 175 feet to a point at the joint rear corner of Lots 43 and 33; thence S 37-45 W 235 feet to a point at the joint rear corner of Lots 43 and 44; thence N 50-15 W 200 feet to a point on the southeastern side of Doyle Drive at the point of beginning.

Being the same property conveyed to the mortgagors by deed of H. J. Martin and Joe O. Charping to be recorded herewith.

Together with all and singular the rights, members hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

RECORDED AND CANCELLED OF RECORD
20 DAY OF June 19 68
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:00 O'CLOCK P. M. NA 1968

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 1092 PAGE 621