

MAY 17 2 27 PM 1988 **Fountain Inn Federal Savings & Loan Association**

Fountain Inn, South Carolina

OLLIE FANNING WORTH  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

James E. Childress and Lenora S. Childress

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Nineteen Thousand and 00/100 - - - - -

DOLLARS (\$ 19,000.00.....), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

September 1, 1988

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, near the Town of Mauldin, on the southwestern side of Adams Mill Rd., and containing 1.62 Acres, more or less, and having the following metes and bounds, to-wit:

BEGINNING in the center of Adams Mill Rd. and in lands of Hugh Cox and running thence along Cox's line, N. 85-30 W., 29.3 ft. to an iron pin on the western edge of said Rd., thence continuing along Cox's line, N. 85-30 W., 193.7 ft. to a pin; thence still with Cox's line, S. 20-45 W., 311.9 ft. to a corner; thence by a new line established by R. C. Lose, R.L.S., S. 60-16 E., 204.7 ft. to a corner; thence N. 5-03 E., 61.5 ft. to an iron pin established by C. O. Riddle, Surveyor; thence following the Riddle survey, N. 30-03 E., 154.2 ft. to an iron pin; thence N. 27-25 W., 40.5 ft. to an iron pin; thence N. 35-43 E., 164 ft. to corner in center of County Road at northwest edge and bridge; thence along said Road, N. 40-59 W., 13.7 ft. to beginning corner.

This is the same property conveyed to the mortgagors by deed recorded in the R.M.C. Office for Greenville County in deed book 841, page 148.

SATISFIED AND CANCELLED OF RECORD  
17<sup>th</sup> DAY OF Jan 1988  
Honorable J. J. [unclear]  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 1:46 O'CLOCK P. M. NO. 30437

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 1092 PAGE 578