

MAY 16 4 29 PM 1968

FHA FORM NO. 2175m
(Rev. July 1966)

OLLIE E. NEWORTH
R.M.C.

BOOK 1092 PAGE 465

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

FURMAN, Stewart B. of
GREENVILLE, SOUTH CAROLINA, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **C. DOUGLAS WILSON & CO.**

a corporation organized and existing under the laws of **THE STATE OF SOUTH CAROLINA**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **ELEVEN THOUSAND ONE HUNDRED FIFTY AND NO/100ths-----** Dollars (\$ **11,150.00**), with interest from date at the rate of **SIX** per centum (**6** %) per annum until paid, said principal and interest being payable at the office of **C. DOUGLAS WILSON & CO.** in **GREENVILLE, SOUTH CAROLINA**

or at such other place as the holder of the note may designate in writing, in monthly installments of **SIXTY-SIX AND 90/100ths---** Dollars (\$ **66.90**), commencing on the first day of **JULY**, 1968, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **JUNE, 1998**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **GREENVILLE** State of South Carolina:

ALL of that lot of land in the County of Greenville, State of South Carolina, near Greenville, S.C., shown as Lot No. 10 on property plat of Ruth G. Butler, recorded in the R.M.C. Office for Greenville County in Plat Book Q at page 1.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, **C. DOUGLAS WILSON & CO.**, hereby assigns, transfers and sets over to **COMFORTABLE MORTGAGES, INC.**, the within mortgage and the note which the same secures, without recourse.
Dated this the 16 day of May, 1968.

In the Presence of:
Barbara Nelson
Charlotte Pence
STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

C. DOUGLAS WILSON & CO.
BY: August H. Balz
AUGUST H. BALZ
VICE PRESIDENT

FOR VAULE RECEIVED, **COMFORTABLE MORTGAGES, INC.**, hereby assigns, transfers and sets over to **THE PEOPLES NATIONAL BANK**, trustee for **METROPOLITAN LIFE INSURANCE COMPANY**, pursuant to the **COLLATERAL TRUST INDENTURE** recorded on January 26, 1968 in Book 1082 at page 481 in the County of Greenville, State of South Carolina, the within mortgage and the note which the same secures, without recourse.
Dated this the 16 day of May, 1968.

In the Presence of:
Barbara Nelson
Charlotte Pence

COMFORTABLE MORTGAGES, INC.
BY: August H. Balz
AUGUST H. BALZ
VICE PRESIDENT

METROPOLITAN LIFE INSURANCE CO.
THE PEOPLES NATIONAL BANK
30 July 71
1204 429
27 Aug 71
Handwritten notes and stamps at the bottom of the page.