## MY 3 11 15 A1 L33

## Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ss:	MORTGAGE Of Real Estate
TO ALL WHOM THESE PRESENTS MAY CONCERN	۷:
Leake & Garrett, Inc.	
(hereinafte	er referred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indeb AND LOAN ASSOCIATION OF Fountain Inn, S. C., (by the Mortgagor's promissory note of even date herew	sted unto FOUNTAIN INN FEDERAL SAVINGS (hereinafter referred to as Mortgagee) as evidenced
reference, in the sum of	Seyen Hundred and 00/100
DOLLARS (\$ 20,700.00 ), with interest there per centum per annum, said principal and interest to	eon from date at the rate of Seven (7%) be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

May 1, 1993

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

GREENVILLE, Town of

Mauldin, on the northern side of Bishop Drive and shown as Lot 30 on a plat of Bishop Heights Subdivision, which plat is recorded in the R.M.C. Office for Greenville County in plat book BBB, page 171, and has, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Bishop Drive, at the joint front corner of lots 30 and 31 and running thence with the joint line of said lots, N. 11-57 E., 188.16 ft. to an iron pin; thence S. 84-00 W., 27.3 ft. to an iron pin; thence N. 67-01 W., 90 ft. to an iron pin at the joint rear corner of lots 29 and 30; thence with the joint line of said lots, S. 16-30 W., 194.0 ft. to an iron pin on the northern side of Bishop Drive; thence with the side of said Drive, S. 75-48 E., 84 ft. to an iron pin and S. 78-03 E., 46 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the mortgagor by deed recorded in the R.M.C. Office for Greenville County in deed book 793, page 83.

R. M. C. FO: WHY LIE COUNTY, S. C. AT 12:25 O'CLOCK P. M. NO. 31732

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 19 PAGE 187