APR 29 9 57 AM 1968

BOOK 1091 PAG 103.

STATE OF SOUTH CAROLINA ) BUILDING ASSIGNMENT
COUNTY OF CHARLESTON )
For value received, Carolina National Mortgage Investment
A THE Charleston Couth Carolina, neredy transfers, pages
over and assigns to Federal National Mortgage Association
Atlanta, Georgia
its successors and assigns, the Mortgage of
recorded under date of April 15, 1968 in Book 1089 Page 459
County South Carolina, and the Note hereby secured, upon willen
Note and Mortgage there is now due and owing the sum of
6,500,00 Dollars.
Witness our hand and seal this 24th day of April
19 68
Signed, Sealed and Delivered in Carolina National Mortgage
the presence of Investment Co., Inc.
Charleston, S. C.
Of hed you the By: James Liver
Vice President
arolen M. Brandt By: Congressiver
Treasurer,
STATE OF SOUTH CAROLINA )
)
COUNTY OF CHARLESTON )
Personally appeared before me Sandra K. Mitchum
who being duly sworn, states that she saw Carolina National Mort-
gage Investment Co., Inc., by James D. Lubs its Vice President and W. P. Ogilvie its
Treasurer . sign, seal and execute, and as their
act and deed, deliver the foregoing assignment for the uses and
purposes therein mentioned, and that she with <u>Carolyn M. Brandt</u>
witnessed the execution thereof.
Sworn and Subscribed before me this
24th day of April , 1968.
South & Mitches
1.271.7
1.4/- 0//
Jones & Care d
Notary Public for South Carolina
My Commission Expires Jan. 1, 1977