IM & WORTGAGE

STATE OF SOUTH CAROLINA County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, W. Dennis Smith

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of FIFTEEN THOUSAND and no/100---

DOLLARS (\$ 15,000.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, about 3 miles northwest of Greer, in Oneal Township, containing Four and five-tenths (4.5) acres, more or less, and having the following courses and distances, to-wit: Beginning at a Stone and running thence S.17-00 E.116.5 feet to point in County Road, thence with said County Road S.36-19 E. 240 feet and S.35-00 E.80.9 feet to a point in said road, thence N.49-43 E.253 feet to an Iron Pin, thence S.43-33 E.236.9 feet to an Iron Pin, thence N.68-46 E.54 feet to an Iron Pin, thence N.43-33 W.216 feet to an Iron Pin, thence N.10-20 E.195.6 feet to an Iron Pin, thence S.77-22 E.271 feet to an Iron Pin on the West side of a proposed road, thence N.22-03 E.252 feet to an old Iron Pin, thence S.80-00 W.887.7 feet, more or less, to the beginning point. For a more particular description see plat prepared for mortgagor herein by John A. Simmons, Reg. Surveyor, dated March 30, 1968 and which plat will be recorded forthwith in the R. M. C. Office for said County.

Satisfied and Cancellation authorized

Dated 6-17-7/
W00DRUFF FEDERAL SAVINGS & LOAN ASSOC.

By Sec'y-Treas.
Witness Satisfied and Cancelled of Record
Day of Lance 19 7/
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1-17 O'CLOCK 1 M. NO. 3007