

APR 25 4 35 PM 1968

BOOK 1090 PAGE 543  
SOUTH CAROLINA

VA Form 26-4328 (Home Loan)  
Revised August 1963. Use Optional  
Section 1810, Title 38 U.S.C. Accept-  
able to Federal National Mortgage  
Association.

OLLIE F. WORTH  
N.M.C.

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

WHEREAS: I, Thomas Alfred Johnson

Greenville, S. C.

, hereinafter called the Mortgagor, is indebted to

Carolina National Mortgage Investment Co., Inc. , a corporation  
organized and existing under the laws of South Carolina , hereinafter  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of Twenty Thousand Two Hundred Fifty ---  
----- Dollars (\$ 20,250.00 ), with interest from date at the rate of  
six ----- per centum ( 6 %) per annum until paid, said principal and interest being payable  
at the office of Carolina National Mortgage Investment Co., Inc.  
in Charleston, South Carolina , or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Twenty  
one and 50/100 - - - - - Dollars (\$ 121.50 ), commencing on the first day of  
June , 1968 , and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of May , 1998 .

Now, Know ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of Greenville  
State of South Carolina;

All that lot of land in the county of Greenville, state of South  
Carolina, known and designated as Lot No. 259 and the adjoining one-  
half of Lot 258, Section B, on plat of Woodfields, recorded in plat  
book Z page 121 of the RMC Office for Greenville County, S.C. and  
having according to said plat and a recent survey made April 1968  
by R. W. Dalton, Engineer, the following metes and bounds, courses  
and distances, to-wit:

Beginning at an iron pin on the southwest side of Foxhall Road, the  
joint front corner of Lots Nos. 259 and 260, and running thence with  
the southwest side of said Road N. 73-04 W. 105 feet to an iron pin in  
the center line of Lot No. 258; thence with a new line through the  
center of said lot S. 16-56 W. 170 feet to an iron pin; thence S. 73-  
04 E. 105 feet to an iron pin corner of Lot No. 260; thence with the  
line of said lot N. 16-56 E. 170 feet to the beginning corner.

ALSO: One Hotpoint Dishwasher DAo49H 6947  
One Hotpoint Oven RHW 830G 2421

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to *Federal National Mortgage Association*  
on *15* day of *May*, 1968. Assignment recorded  
in Vol. *1090* of R. E. Mortgages on Page *543*

*RECORDED*  
*1968 MAY 22*  
*1114*

FOR SATISFACTION TO THE MORTGAGEE  
RECORDATION BOOK *1090* PAGE *543*