

APR 22 '4 03 PM 1968

OLLIE FARNBORTH  
R. M. C.

BOOK 1090 PAGE 263

FHA FORM NO. 2175m  
(Rev. July 1966)

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**Billy R. Kirkpatrick & Miriam A. Kirkpatrick** of  
**Greenville County, South Carolina**, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **Federal National Mortgage Association**

, a corporation organized and existing under the laws of **The United States of America**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Ten Thousand Six Hundred & 00/100** Dollars (\$ **10,600.00**), with interest from date at the rate of **six** per centum ( **6** %) per annum until paid, said principal and interest being payable at the office of **Federal National Mortgage Association** in **Atlanta, -Georgia**

or at such other place as the holder of the note may designate in writing, in monthly installments of **Sixty-three & 60/100** Dollars (\$ **63.60**), commencing on the first day of **June**, 19**68**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **May**, 19**98**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina:

All that certain piece, parcel or lot of land in the City and County of **Greenville**, State of South Carolina, on the Southeasterly side of **Scarlett Street**, being shown and designated as **Lot No. 31** on plat of **Sherwood Forest**, recorded in the R.M. C. Office for **Greenville County, S. C.** in Plat Book **GG**, Pages **2** and **3**. Said lot fronts on the southeasterly side of **Scarlett Street** **75** feet, has a depth of **196.7** feet on the northerly side, a depth of **193.5** feet on the southerly side, and is **71** feet across the rear.

This mortgage assigned to The Loan & Mortgage Company, a Connecticut Corporation, New Haven, Conn.  
by Federal National Mortgage Association  
on 11<sup>th</sup> April 1973. Assignment recorded  
in Vol. Book of R. E. Mortgages on Page 519  
This 24<sup>th</sup> August 1973 # 3743

This Mortgage Assigned to: Sub Mortgage Corp  
The Loan & Mortgage Co  
on 31<sup>st</sup> July 1987. Assignment recorded  
in Vol. 1980 of R. E. Mortgages on Page 204  
This 16<sup>th</sup> of November 1987, # 23603