| 75 | • | at |
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Greenville County

GREENVILLE CO. S. C.

BOOK 1090 PAGE 216

e of South Carolina, AP) 19 3 16 PN 1988 SATISFACTION

| | • | <i>y</i> (1, 2, 3) | | | |
|----------------|--|--------------------------|---------------------|--|--|
| I, | Tom Bruce and P. L. H | Bruce Estate | the owner and he | older of a mortgage e | xecuted by |
| | Troy Burns | on the18t | h day of _ | September | <u> 19 54</u> |
| | ring Real Estate or Chattel Mortgag | | | | |
| | in the amount of T | | | | |
| recor | rded in the office of Register of Me | sne Conveyance, in I | Book610 | at page1. | 18do |
| herel | by acknowledge payment of said n | ortgage in full, and | do hereby empowe | r | |
| | Ollie Farnsworth, Register Mesne | Conveyance to enter | satisfaction of the | same upon the reco | rds of her |
| offic | | 18 | Δnni | | 60 |
| | itness my/our hand and seal this | 10 | day ofApri | k - 177 17 17 17 17 17 17 17 | 1968 |
| Witn | Pekisen a. Dane | Jen in | dividually and | as Executor tate | SEAL SEAL |
| S t | ate of South Carolina Greenville County | } | ву Д | Bruce 9 Exe Estate | cutors of the of P.L. Bruce |
| PE | RSONALLY appeared | Rebecca A. | Daniel | | ······································ |
| and I | made oath that She saw the within | named Tom | Bruce and P. | L. Bruce Est | ate by its |
| 14. | Executors C. T. Wyche | and P. L. Bru | ce, Jr. and T | om Bruce | |
| sign, | seed and deliver the within Satisf | action piece, and the | its he with John | P. Mann | |
| /// | | witnessed the exe | cution thereof. | | |
| A TO | | A. D., 19 68 or S. C. | Rese | Witness | rnief |
| 1.1 | ate of South Carolina Greenville County |) | | | |
| | | <i>)</i> | | | |
| | RSONALLY appeared before me | | and P. L. Bru | | |
| gage lost c | being duly sworn deposes and says that the same has not been assign redistroyed and after diligent searc societied and cancelled of record. | ed, hypothecated or | otherwise deposed | or of the within Bond of and that the same all authority to mark | has been |
| 3400 | | | am | Sin | _ |
| OIIII | RN Distore me this | 19 68 | Individually | and as Execut | or |
| day o | Clarks ? | Tan | P. L. Bruc | e Estate | |
| MY CAN | MMISSION EXPIRES NAME REPORTED | or ₁ S. C. | By PT | ruce Is | • |
| Yan. | 16 record day of _ | 19 | at | o'clock P. M. No. | |
| 0 | al 10' 60' | | | . / | |