STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE

FOR VALUE RECEIVED, FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOCIATION, of Fountain Inn, South Carolina, the owner and holder of a note and mortgage executed to it by Piedmont Holdings, Inc., recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1009, page 5, does hereby fully release and discharge from the lien of said mortgage the following described property:

ALL that tract of land containing 73.3 acres, more or less, lying on the Eastern side of Bethel Road, in Austin Township, Greenville County, South Carolina, being shown as "Tract A" on a Plat of the Property of C & S National Bank as Trustee, and James P. McNamara, made by Dalton & Neves, Engineers, dated March, 1968, recorded in the RMC Office for Greenville County, S. C., in Plat Book UUU, page 15, reference to which is hereby craved for the metes and bounds thereof, and being more fully described in a deed from James P. McNamara, Catherine F. McNamara, and The Citizens and Southern National Bank of South Carolina as Trustee for James G. Bannon, to George W. Cobb, Janice T. Ryan, and others, dated April 5, 1968, to be recorded herewith.

Except as hereinabove released, said note and mortgage shall remain in full force and effect. The terms and conditions contained in this Release shall become binding upon Fountain Inn Federal Savings & Loan Association, its successors and assigns.

IN THE PRESENCE OF: /	FOUNTAIN INN FEDERAL SAVINGS & LUAN
$A = \left(\frac{5}{2} \right) \cdot \frac{1}{2}$	ASSOCIATION)
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11 1 1 21 5	By Mantegor Johnson
Elizabeth H. Towler	Its Sickume lue Trisitary
STATE OF SOUTH CAROLINA 1	ROBATE
COUNTY OF GREENVILLE 1 '	***

Personally appeared the undersigned witness and made oath that (s)he saw the within named corporation by its duly authorized officer sign, seal and as its act and deed execute and deliver the within written release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this

Mth. day of April, A. D., 1968.

Acceptant S. Lawkin (LS)

Notary Public for South Carolina

My commission expires 1-1-10

Release Recorded April 19, 1968 at 12:16 P. M., #27191.