

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

BOOK 1090 PAGE 136  
MORTGAGE RELEASE

FOR VALUE RECEIVED, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, does hereby release the within described property from its mortgage executed to it by Leake & Garrett, Inc., said mortgage being of record in the R.M.C. Office for Greenville County in mortgage book 1024, page 89.

WITNESS the hand and seal of said Corporation this the 18th day of April, 1968.

FOUNTAIN INN FEDERAL SAVINGS & LOAN  
ASSOCIATION

[Signature]

By: Stanley L. Johnson  
Stanley L. Johnson  
Executive Vice President

Arveleen S. Hawkins

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me, ARVELEEN S. HAWKINS, and made oath that she saw the within named, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, sign, seal and as the act and deed of said Corporation deliver the within written instrument and that she with C. Thomas Cofield, witnessed the execution thereof.

SWORN to before me this 18th day of April, 1968.  
[Signature] (SEAL)  
Notary Public for S. C.  
My Commission Expires Jan. 1, 1970.

Arveleen S. Hawkins

Recorded April 19, 1968 at 3:51 P. M., #27278.