

APR 17 11 41 AM 1968

BOOK 1090 PAGE 27



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, John Hughey Thomas, of Greenville County

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Eight Thousand, One Hundred and No/100----- (\$ 8,100.00 ) Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of Ninety-Three and 01/100----- (\$ 93.01 ) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 10 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, near the Parker Road, being known and designated as Lot No. 4 of the property of J. H. Mauldin according to a plat thereof prepared by C. C. Jones & Associates, Engineers, April 29, 1955, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the eastern side of a 50-foot unnamed street, joint front corner of Lots 3 and 4 and running thence along the eastern side of said 50-foot unnamed street, N. 26-15 E. 80 feet to an iron pin at the front corner of Lot No. 5; thence along the line of that lot, S. 63-45 E. 135 feet to an iron pin near the margin of a lake; thence S. 26-15 W. 80 feet to an iron pin at the rear corner of Lot No. 3; thence along the line of that lot, N. 63-45 W. 135 feet to the beginning corner; being the same conveyed to me by J. H. Mauldin by deed dated December 28, 1955 and recorded in the R. M. C. Office for Greenville County in Deed Vol. at Page ."

The plat above mentioned is recorded in the R. M. C. Office for Greenville County in Plat Book FF, page 343. The above described lot is also known and designated as Lot No. 4 of a subdivision known as Mauldin Meadows according to a plat thereof prepared by C. C. Jones & Associates, Engineers, November 2, 1955 and recorded in the R. M. C. Office for Greenville County in Plat Book EE at Page 151.

*Handwritten notes:*  
 T.H. 77  
 R.M.C. FOR GREENVILLE COUNTY  
 2530

FOR SATISFACTION TO THIS MORTGAGE SEE  
 SATISFACTION BOOK 55 PAGE 740