

APR 10 2 15 PM 1980

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CLERK OF COURTS  
S.C.

### Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

} ss:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Waymon O. Garren

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Six Thousand and No/100ths---

DOLLARS (\$ 6,000.00 ), with interest thereon from date at the rate of Seven per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

May 3, 1980

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being a portion of the Waymon O. Garren property and having the following metes and bounds, to-wit:

**BEGINNING** at an iron pin on the southern side of Hunt's Bridge Road, which iron pin is situate 140 feet west of the intersection of Rutledge Lake Road, at the corner of property of Jerry E. and Sarah E. Heaton (as shown on Plat Book FFF at page 17) and running thence along the southern side of Hunt's Bridge Road N 40-10 E 359.4 feet to an iron pin; thence S 36-50 W 414.2 feet to an iron pin; thence S 67 E 210 feet, more or less, to an iron pin; thence N 56-45 E 310 feet, more or less, along Heaton, to the point of beginning and being a portion of that conveyed to me in Deed Book 302 at page 101.

SATISFIED AND CANCELLED OF RECORD

10th DAY OF June 1980

A. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:30 O'CLOCK P M. NO. 21653

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