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## State of South Carolina County of Pickens

MORTGAGE OF REAL ESTATE

## To All Whom These Presents May Concern:

I, T. N. Davidson

SEND GREETINGS:

paid annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of tent per cent, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I , the said T. N. Davidson

aforesaid, and for the better securing the payment thereof to the said Felix L. Finley, Jr.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said Felix L. Finley, Jr.

, in hand and truly paid by the said Felix L. Finley, Jr. at and before the signing of these Presents, the receipts whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Felix L. Finley, Jr., his heirs and assigns,

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or here= after constructed thereon, situate, lying and being in the State of South Carolina, County of Pickens, located two and one-half miles ESE from the Town of Pickens, known and identified as ots One (1), Two (2), Three (3), Four (4), Five (5) and Six (6) on plat of Walter L. Davis, Surveyor, dated May 12, 1960, and thereon more fully described as follows: BEGINNING at point in center of surface treated county road, the Southwest corner of Lot 6; running thence with the center of said road as follows: North 8-33 West 100 feet; North 16-38 West 130 feet; North 12-35 West 125 feet; North 4-30 East 50 feet; North 25-17 East 96 feet thence across a 15 foot driveway to corner of Lot 2; thence North 34-23 East 132.5 feet to center of another surface treated county toad leading to Pickens; thence with said road center South 53-45 East 198.2 feet; thence leaving the road and running South 19 West 68feet; thence across a 15 foot driveway to corner of Lot 3; thence South 19 West 105 feet; thence South 10-31 West 85.2 feet; thence South 1-46 West 120.1 feet; thence South 9-33 East 89.8 feet; runningthence along line of lands of Miller South 83-27 West 144.8 feet to the BEGINNING corner." Upon the above premises is located four (4) frame dwelling houses.

ALSO: "ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the North side of Perry Avenue in the City of Greenville, and being known and designated as Lot No. 3, as shown on plat of property of "McBee Estates prepared by Dalton & Neves, Engineers, and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the North side of Perry Avenue, the joint corner of Lots No. 2, and 3, which pin is 60 feet West from a 50 foot street, and running thence with the joint line of said lots North 19-0 East 175 feet to an iron pin, the rear joint corner of said lots; thence North 71-0 West 60 feet to an iron pin, the rear joint corner of Lots No. 3 and 4; thence with the joint line of said lots South 19-

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