

3:22 P.M.
R.M.C.

BOOK 1087 PAGE 472

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Michael P. Woods

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Twelve Thousand, Five Hundred and 00/100 - - - -

DOLLARS (\$ 12,500.00), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

April 1, 1988

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, containing 7 Acres, more or less, and being a part of a 30.9 acre tract, in accordance with a plat made for W. T. Jones by W. J. Riddle, dated August 1, 1945, and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin in the center of Hunter Rd., and running thence S. 2-0 W., 21 ft. to stake; thence S. 20-0 W., 488 ft. to stake; thence S. 24-0 W., to a point in the center of Durbin Creek; thence along the meanders of Durbin Creek to a point in the Jones Mill Rd., thence along where said creek closes; thence along the western edge of Jones Mill Road to the intersection of said Rd. and Hunter Rd.; thence along the curvatures of Hunter Rd. to an iron pin, being the point of beginning.

This is the same property conveyed to the mortgagor by deed of Mildred P. Woods, to be recorded of even date herewith.

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 74 PAGE 1672

SATISFIED AND CANCELED OF RECORD
11 DAY OF Aug 1981
Bonnie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:03 O'CLOCK P.M. NO. 3276