GRESHWILLE CO.S.C. MAR 25 3 17 PM 1988

Travelers Rest Federal Savings & Loan Association

Travelers Rest. South Carolina

Travelers Hest, South Carolina	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	MORTGAGE Of Real Estate
TO ALL WHOM THESE PRESENTS MAY CONCER	N:
John C. Laws, Jr.	
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WHEREAS, the Mortgagor is well and truly indebt INGS AND LOAN ASSOCIATION OF Travelers Rest, evidenced by the Mortgagor's promissory note of even cherein by reference, in the sum of Sixteen Thou	late herewith, the terms of which are incorporated
DOLLARS (\$ 16.150.00), with interest there per centum per annum, said principal and interest to 1	eon from date at the rate of 6 3/4% be paid as therein stated, and
WHEREAS, the Mortgagor may hereafter become is sums as may be advanced to or for the Mortgagor's accoments, repairs, or for any other purpose, and	indebted to the said Mortgagee for such further ount for taxes, insurance premiums, public assess-
	and the state of t

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

March 15, 1993

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, knpwn as Lot No. 34 of Farmington Acres as shown on plat recorded in Plat Book RR at page 106 and having the following metes and bounds, to-wit:

BEGINNING at aniron pin on the eastern side of Claxton Drive at the corner of Lot No. 33 and running thence along said Drive N 32-46 W 90 feet; thence N 57-14 E 193 feet to point in the center of the branch; thence along the center of the branch as the line, the traverse of which is S 32-46 E 90 feet; thence S 57-14 W 194.6 feet to the point of beginning and being same conveyed to me by deed of W.C. Bundy to be recorded of even date herewith.

SATISPIND AND CARRYLLAND OF SECOND