## BOOK 1087 PAGE 54-

|               | PERSONALLY appeared before me, Charles T Carlberg, who being duly                                                                                    |                                |                                                   |                |                                         |                                       |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------|----------------|-----------------------------------------|---------------------------------------|
|               | sworn states that he saw the within named Fidelity Federal Savings & Loan Association, By: James                                                     |                                |                                                   |                |                                         |                                       |
|               | Anderson sign, seal and as its act and deed deliver the foregoing Extension Agreement,                                                               |                                |                                                   |                |                                         |                                       |
|               | that he with Thomas G. Cross, Jr witnessed the Execution thereof.                                                                                    |                                |                                                   |                |                                         |                                       |
|               |                                                                                                                                                      |                                |                                                   |                |                                         |                                       |
|               | SWORN to before                                                                                                                                      |                                | _                                                 |                |                                         |                                       |
|               | day of Mar                                                                                                                                           | ch 1968                        |                                                   | (1)            | n J. (                                  | 00                                    |
|               | uay or                                                                                                                                               | 111 1                          |                                                   | There          | 2 5.                                    | alberg                                |
| ٠.            | Sam K                                                                                                                                                | (SEAL)                         |                                                   |                |                                         | //                                    |
|               | Notary Public f                                                                                                                                      | or South Carolina              | <u>,                                      </u>    |                |                                         |                                       |
|               | ,                                                                                                                                                    |                                |                                                   |                |                                         |                                       |
|               |                                                                                                                                                      | SOU                            | TH CAROLINA SOUTH CAROLINA                        | SOUTH CAROLINA | •                                       |                                       |
|               |                                                                                                                                                      |                                |                                                   | REAL B         |                                         |                                       |
|               | STATE OF SOUT                                                                                                                                        | H CAROLINA                     | 经现0度多加                                            |                |                                         |                                       |
| .*            | COUNTY OF GRI                                                                                                                                        | EFNUILLE                       |                                                   | PROB           | ATE                                     |                                       |
|               | COUNTY OF GRE                                                                                                                                        | SENVILLE                       | LLAR CENTS                                        | CENTS          |                                         |                                       |
|               | DEDCOMA                                                                                                                                              | IIV b.e                        | Charles                                           | T Call         |                                         |                                       |
|               | PERSONA                                                                                                                                              | LLY appeared before a          | ne, <u>Criaries</u>                               | Laribe         | <del>(9,</del> w                        | ho being duly                         |
|               | sworn states mat.                                                                                                                                    |                                |                                                   |                |                                         | Agnosis and and                       |
|               | sign, seal and as its act and deed deliver the foregoing Extension Agreement, and that he with Thomas G. Cross, JC. witnessed the Execution thereof. |                                |                                                   |                |                                         |                                       |
|               | ,                                                                                                                                                    |                                |                                                   |                |                                         |                                       |
|               |                                                                                                                                                      |                                |                                                   |                |                                         |                                       |
|               | SWORN to before me this                                                                                                                              |                                |                                                   |                |                                         |                                       |
|               | day of March 1918. Carles J. Carles                                                                                                                  |                                |                                                   |                |                                         |                                       |
|               | Same Sharling                                                                                                                                        |                                |                                                   |                |                                         |                                       |
|               | Notary Public fo                                                                                                                                     | or South Carolina              | ·                                                 |                |                                         | 1                                     |
|               | My (ommission Expires 1970<br>Recorded March 20, 1968 at 10:18 A. M., #24539.                                                                        |                                |                                                   |                |                                         |                                       |
|               | Recorded M                                                                                                                                           | farch 20, 1968                 | at 10:18 A. N                                     | 1., #24539.    |                                         |                                       |
|               |                                                                                                                                                      |                                |                                                   | •              |                                         |                                       |
|               |                                                                                                                                                      |                                |                                                   |                |                                         |                                       |
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|               |                                                                                                                                                      |                                | <u> </u>                                          |                | 23                                      | S.                                    |
| 2             | NI 6                                                                                                                                                 | SZ                             | ≥ 5                                               |                | 90                                      | nce for<br>County                     |
| 8             | arolin<br>jnty<br>[539                                                                                                                               | <b>Z 2</b> ,                   |                                                   | A              | Page.                                   | yance for                             |
| <b>38</b>     |                                                                                                                                                      | A A                            | ?   Q =                                           | 4              |                                         | y y                                   |
| ୍ର <b>ଦ୍ର</b> | 2 S 🐧                                                                                                                                                | S 0 .                          | <b>"</b> ₩ % %                                    |                | 1087                                    | nve                                   |
| 0             | HT 3                                                                                                                                                 |                                | - X                                               |                | H H                                     | ပိ                                    |
| - 63          | 911                                                                                                                                                  | DER 13                         | T FOR RE-                                         | 80             | n Vol <u>10</u><br>et 10:18             | sue                                   |
| 4             | <u> </u>                                                                                                                                             | A FE                           | N S S                                             | ے              | د د                                     | 36 Me                                 |
| MAR 2019      | STATE OF SOUTH C<br>GREENVILLE CO                                                                                                                    | TO TO TO AND TO AND LOAN ASSOC | AGREEMENT FOR RE-<br>AND EXTENSION OF<br>MORTGAGE | Merch          | ii g                                    | Register of Mesne Conve<br>Greenv111e |
|               | E E                                                                                                                                                  | <u> </u>                       |                                                   |                | rded<br>Pd•                             | nv                                    |
|               | I'A'                                                                                                                                                 | A G                            |                                                   | his            | P                                       | Regi                                  |
| .0            | Š                                                                                                                                                    | <b>.</b>                       | A A                                               | <del>"</del>   | # <del>\$</del>                         | [ S                                   |
| 10            |                                                                                                                                                      |                                |                                                   | Filed this.    | and Recorded in Vol.<br>Fee, \$Pd•_at_1 |                                       |
| 77            | . 11 (                                                                                                                                               |                                |                                                   | ∥ E to         | . <del>E</del> -                        | i i l                                 |
|               |                                                                                                                                                      |                                |                                                   |                |                                         |                                       |