

**MORTGAGE**

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CLERK OF COURTS  
GREENVILLE, S. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, John F. Gansman,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Eighteen Thousand, Six Hundred and No/100----- DOLLARS (\$ 18, 600. 00 ), with interest thereon from date at the rate of six and three-fourths per centum per annum, said principal and interest to be repaid in monthly instalments of One Hundred Twenty-Eight and 51/100----- Dollars (\$ 128. 51 ) each on the <sup>fifteenth</sup> ~~first~~ day of each month hereafter until the principal and interest are fully paid; each payment to be applied first to payment of interest and then to payment of principal; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 65 of a subdivision known as Heathwood according to a plat thereof dated July 1956 prepared by Dalton & Neves and recorded in the R. M. C. Office for Greenville County in Plat Book KK, at Page 35, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the northern side of Heathwood Circle at the corner of Lots Nos. 65 and 67, and running thence with the northern side of Heathwood Circle, S. 69-17 E. 177.8 feet to an iron pin at the intersection of Heathwood Circle and Heathwood Drive; thence with the curvature of said intersection, the chord of which is N. 60-18 E. 51 feet, to an iron pin on the western side of Heathwood Drive; thence with the western side of Heathwood Drive, N. 8-12 E. 61.9 feet to an iron pin at the corner of Lots Nos. 65 and 66; thence N. 69-17 W. 196.4 feet to an iron pin in the line of Lot No. 67; thence with line of Lot No. 67, S. 20-43 W. 100 feet to the point of beginning; being the same conveyed to me by Sibbald J. Lambert by deed of even date, to be recorded herewith."

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

SATISFIED AND CANCELLED ON RECORD  
DAY OF \_\_\_\_\_ 19\_\_\_\_  
*Wanda S. LaRocque*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. NO. \_\_\_\_\_