

MAR 7 3 27 PM 1968

BOOK 1086 PAGE 01



First Mortgage on Real Estate

OLLIE FARNSWORTH

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: CHAS. A. MUNDY

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Twelve Thousand _____ DOLLARS (\$ 12,000.00), with interest thereon at the rate of 6 3/4 per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 25 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the city of Greenville, being known and designated as Lot No. 66 of a subdivision known as Pine Hill Village as shown on plat prepared by R. K. Campbell, R.L.S., November 30, 1960, and recorded in the RMC Office for Greenville County in Plat Book QQ at Page 168, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Daisy Drive, joint front corner of Lots 65 and 66; and running thence along the joint line of said lots, N. 79-11 W. 140 feet to an iron pin, joint rear corner of Lots 135 and 134; thence along the rear line of Lot 134, S. 10-49 W. 70 feet to an iron pin at rear corner of Lot 67; thence along line of that lot, S. 79-11 E. 140 feet to an iron pin on the western side of Daisy Drive; thence along the western side of Daisy Drive, N. 10-49 E. 70 feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid in full and satisfied this 3rd day of September 1968.

*Security Federal Savings and Loan Assn.
Leonard A. Todd Pres.*

*Witness Lulu C. Monroe
J. M. Johnston*

SATISFIED AND CANCELLED BY RECORD

4 DAY OF Sept. 1968

Ollie Farnsworth

R. M. O. FOR GREENVILLE COUNTY S. C.

AT 3:34 O'CLOCK P. M. NO. 5564