MORTGAGE OF REAL ESTATE. Band & White, Good Printing Since 1904, Spartanburg, S. C.—74594—2M—8-14-59

OLLIE FARMONIRTH

BEEN 1085 PAGE 464

## STATE OF SOUTH CAROLINA ... #COUNT! OF #ANDERE! GREEN VILLE COUNTY

To all whom these presents may Concern: we, Aaron T. Campbell and Bonnie M. Campbell

## SEND GREETINGS:

WHEREAS, we , the said Aaron T. Campbell and Bonnie M. Campbell, are

well and truly indebted to Ceorge Parr, Jr. in the full and just sum of NINE HUNDRED EIGHTY-ONE and 56/100 (5981.56) DOLLARS as is evidenced by our certain promissory note in writing of even date herewith, and due three months after date; said note also provides for ten per cent. attorney's fees in case of suit or collection by attorney,

reference being thereto had, will more fully appear.

NOW KNOW ALL MEN, that we the said Aaron  ${\mathbb T}_\bullet$  Campbell and Bonnie  ${\mathbb M}_\bullet$  Campbell

in consideration of the said debt and sum

of money aforesaid, and for the better securing the payment thereof to the said George Parr, Jr.

according to the terms of the said note

and also in consideration of the further sum of Three

Dollars, to us , the said Aaron T. Campbell and Bonnie M. Campbell

in hand well and truly paid by the said

George Parr, Jr.

at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, HAVE granted, bargained, sold and released, and by these presents DO grant, bargain, sell and release unto the said George Parr, Jr.,

All that piece, parcel or lot of land lying, being and situate at the southwestern corner of the intersection of East Lee Road and Bedford Drive near the Town of Taylors, in County and State aforesaid, and being known and designated as Lot No. Sixteen (16) of a subdivision known as Heathwood as shown on plat recorded in the R. M. C. Office for said County in Plat Book KK, page 35. This being the same property which was conveyed to mortgagee herein by Nettie S. Matthews by deed dated Oct. 7, 1967, which deed has been recorded in the said office in Deed Book 831, page 159. And being the same property which was conveyed to mortgagers herein by mortgagee herein by deed which will be recorded forthwith in the said office. For a more particular description see the aforesaid plat.

This is a third mortgage over the above described property.

EATISFIED AND CANCELLED OF RECORD

DAY OF GLAS 19 11

AM C. FOR GREENVILLE COUNTY S. C.

AT 13:160 CLOCK P. M. NO. 1 11

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK STO PAGE 323