

VA Form 26-6338 (Home Loan)
Revised August 1963. Use Optional.
Section 4819, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

BOOK 1085 PAGE 333
SOUTH CAROLINA

GREENVILLE CO. S. C.

MAR 1 4 59 PM 1968

OFFICE OF THE CLERK OF COURTS
GREENVILLE, S. C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: ARTHUR EDWIN COLEMAN AND EVELYN C. COLEMAN

of Travelers Rest, South Carolina, hereinafter called the Mortgagor, is indebted to

Carolina National Mortgage Investment Co., Inc., a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fourteen Thousand Five Hundred and No/100----- Dollars (\$ 14,500.00-----), with interest from date at the rate of six----- per centum (6-----%) per annum until paid, said principal and interest being payable at the office of Carolina National Mortgage Investment Co., Inc. in Charleston, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Eighty-Seven and No/100----- Dollars (\$ 87.00-----), commencing on the first day of April, 1968, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March, 1998.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, State of South Carolina;

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the southerly side of Park Avenue, being shown and designated as Lot No. 4, on plat of Sub-division of Abney Mills, recorded in the RMC Office for Greenville County, S. C., in Plat Book "QQ", at Page 53.

Said lot fronts on the southerly side of Park Avenue 183 feet, has a uniform depth of 225 feet, and is 183 feet across the rear.

The following items of personal property are included as a part of the mortgaged premises:
(1) one Hotpoint Dishwasher, and (1) one Flo-Lite Vacuum System.

This Mortgage Assigned to Federal Natl. mtg. Assn.
on 14 day of March 1968. Assignment recorded
in Vol. 1286 of R. E. Mortgages on Page 606

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

SATISFIED AND CANCELLED OF RECORD
24 DAY OF Sept 1986
Bonnie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
2 34 O'CLOCK P M. NO. 12129

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 97 PAGE 611