BOOK 1084 PAGE 39

FEB 13 10 27 AM 1968

OLLIE FOR ACKORTH R. M.C. STATE OF SOUTH CAROLINA RELEASE COUNTY OF GREENVILLE

FOR VALUE RECEIVED Calvin Company does hereby release and forever relinquish Lot(s) No. one hundred seventy-four (174) and one hundred seventy-six (176) of a subdivision known as "Colonial Hills, Section #4," according to a plat prepared by Piedmont Engineers & Architects, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book WWW, at page 3, from the terms of that certain note and mortgage in the original amount of \$110,000, dated March 20, 1964, executed by Williams Land Company, Inc., to Hortense Hammett, et al, recorded in the R. M. C. Office for Greenville County, South Carolina, in Mortgage Book 953, at page 113, which note and mortgage have been assigned to Calvin Company, as shown by assignment recorded in the R. M. C. Office for Greenville County in Mortgage Book 963, at page 141.

Dated at Greenville, South Carolina, this __7th___ day of _February 146/8 1968.

| Falma Pridmare |) By: <u>/</u> | Authorized | Signature | -1/ |
|-----------------------------------|----------------|----------------------|-----------------|----------------|
| Larah L Campell |) | , machor 2500 | 223 | // |
| | 5 | | | |
| | | - | | |
| STATE OF SOUTH CAROLINA |) | | | |
| COUNTY OF GREENVILLE |) | <u>P R O B A T E</u> | | |
| PERSONALLY appeared the unde | rsigned w | itness and made | oath that (s)he | e saw |
| Pender P. Durham, Jr. | <u> </u> | _, Trust Office | The Peoples N | ational |
| Bank of Greenville, who is duly a | uthorized | to sign for sai | ld Calvin Compa | ny, a |
| partnership, sign, seal, and as t | the act an | d deed of said (| Calvin Company, | deliver |
| the above written Release, and th | nat (s)he | with the other w | vitness subscri | bed |
| above, witnessed the execution th | nereof. | | | |
| SWORN TO before me this 7th |) | 1 | 1 | |
| day of February, 196 | 6 <u>8</u>) | A tua | 2 Prills | 1112 |
| | | · www. | 1 July MY | 7/ |

Public for South Carolina
My Commission Express 1,

Release Recorded Feb. 13, 1968 at 10:27 A. M., #21368.

In the Presence of: