FEB 13 | 49 PM 1968

First Mortgage on Real Estate

OLLIEFARASWIRTH .

800K 1084 ma 22

MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Jeff R. Richardson, Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northeastern side of Douglas Drive and being shown as Lot No. 20 on a plat of Martindale Subdivision dated June, 1959, prepared by C. O. Riddle and recorded in Plat Book BBB at Page 97, in the RMC Office of Greenville County, and has, according to said plat, the following metes and bounds to wit:

BEGINNING at an iron pin on the northeastern side of Douglas Drive at the joint front corner of Lots 19 and 20 and running thence with Lot 19 N. 82-21 E., 154.2 feet to an iron pin; thence S. 65-23 E., 25.75 feet to an iron pin at the joint rear corner of Lots 20 and 21; thence with Lot 21, S. 18-40 W., 164 feet to an iron pin to Douglas Drive; thence with Douglas Drive the following courses and distances: N. 63-35 W., 50 feet to an iron pin; N. 32-35 W., 50 feet to an iron pin; N. 17-05 W., 50 feet to point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

THIS DAY OF March 1969
FIDELITY FEDERAL SAVINGS & LOAN ASSO

BY Douglas L. Turner Loan Officer

WITNESS
WITNESS
WILLEN G. BOWER

1969

1969

11 D. March 1969

1969

11 D. March 1969

11 D. March 1969

12 C. MENTLE COUNTRY

13 C. MENTLE COUNTRY

13 C. MENTLE COUNTRY

13 C. MENTLE COUNTRY

15 C. MENTLE COUNTRY

16 C. MENTLE COUNTRY

17 D. M. N. A. 1317