

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

JAN 19 10 35 AM '68  
R.M.C.

BOOK 1082 PAGE 151

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Jean Hudson Paxton

(hereinafter referred to as Mortgagor) is well and truly indebted unto Peoples National Bank

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Hundred Nineteen and 40/100 -- Dollars (\$ 219.40 ) due and payable

\$18.30 per month for 12 consecutive months beginning Jan. 10, 1968

with interest thereon from date at the rate of 7 per centum per annum, to be paid: in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Fairview Township, near the city of Simpsonville, S. C., being on the north side of Richardson Street and having, according to a plat of the estate of Mrs. Bessie H. Richardson prepared by C. C. Riddle, January, 1960, said plat being of record in the R. M. C. Office for Greenville County in Plat Book TT at page 129, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Richardson Street at the joint front corner of Lots 4 and 5 and running thence with the joint line of lot No. 4, N. 13-49 W. 143.9 feet to an iron pin; thence S. 75-59 W. 106.04 feet to an iron pin; thence with the joint line of Tract No. 6 N. 14-26 W. 143.5 feet to an iron pin on the north side of Richardson Street; thence with the north side of Richardson Street N. 76-11 E. 105 feet to an iron pin at the point of beginning, and being the same property conveyed to Jean Hudson Paxton, by Orrin L. Richardson by deed recorded in Deed Book 673 at page 550 in the Greenville County R. M. C. Office.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 20 PAGE 291

SATISFIED AND CANCELLED OF RECORD  
7 DAY OF Dec. 1973  
Bonnie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:15 O'CLOCK P. M. NO. 14938