

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern

FILED
GREENVILLE CO. S. C.
JAN 2 15 PM 1939
CLLIL FRANKS
R. A. B. N. H.

Whereas: Billy L. Wright

(hereinafter referred to as Mortgagor) is well and truly indebted unto The Peoples National Bank, Simpsonville, S. C.,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of THREE THOUSAND NINE HUNDRED and- NO/100--- Dollars (\$3,900.00) due and payable

at the rate of \$45.29 per month,

with interest thereon from date at the rate of seven per centum per annum to be paid: monthly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, within the corporate limits of the Town of Mauldin, and being known and designated as Lot No. 21 of the Property of Wm. R. Timmons, Jr., according to a plat of record in the RMC Office for Greenville County in Plat Book BBB at Page 15, and having the following metes and bounds, to-wit:

BEGINNING at a point on the northeastern side of Bartlett Street at the joint front corner of Lots Nos. 21 and 22 and running thence with the northeastern side of Bartlett Street, S. 47-51 E. 70.1 feet to a point; thence following the curvature of the northern side of Bartlett Street, S. 68-24 E. 48.25 feet to a point; thence N. 70-24 E. 48.25 feet to a point; thence continuing to follow the curvature of the northern side of Bartlett Street, N. 49-51 E. 116.6 feet to a point at the rear corner of Lot No. 21; thence N. 47-51 W. 153.7 feet to a point at the joint rear corner of Lots Nos. 21 and 22; thence S. 42-09 W. 175 feet to a point on the northeastern side of Bartlett Street at the point of beginning.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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Handwritten notes and signatures in the bottom left corner, including names like "The Peoples National Bank" and "Wm. R. Timmons, Jr."

RECORDED AND INDEXED BY
JAN 2 1939
R. M. C. FOR GREENVILLE COUNTY, S. C.
CLLIL FRANKS, R. A. B. N. H.