



James D. Parker
Account No. 614

BOOK 1080 PAGE 579

MORTGAGE OF REAL ESTATE FORM NO. 1
COLUMBIA OFFICE SUPPLY CO. 168045

State of ~~South Carolina~~ **Georgia**

COUNTY OF RICHMOND

To All Whom These Presents May Concern:

Stylecraft, Inc.

SEND GREETING:

WHEREAS, the said Stylecraft, Inc.
in and by one certain note or obligation, bearing date the 14
day of November, A. D. 1967, stand firmly held and bound unto
IDS Credit Corporation in the ~~total~~ sum of
Three Thousand One Hundred Thirty-two and 53/100----- DOLLARS
conditioned for the payment of the full and just sum of Three Thousand One Hundred Thirty-two
and 53/100 (\$3,132.53) Dollars, with interest thereon from date at
the rate of nine per cent (9%) per annum, due and payable on demand,

as in and by the said note and condition thereof, reference
being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said Stylecraft, Inc.
for and in consideration
of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
IDS Credit Corporation, according to the condition
of the said note, and also in consideration of the further sum of THREE DOLLARS, to
the said Stylecraft, Inc.
in hand well and truly paid by the said IDS Credit Corporation

at and before the sealing and
delivery of these presents and receipt whereof is hereby acknowledged, have granted, bargained, sold and released,
and by these presents do grant, bargain, sell and release unto the said IDS Credit Corporation,
its successors and assigns, the following described property, to-wit:
All that piece, parcel or lot of land, with improvements thereon, situate,
lying and being in Austin Township, Greenville County, South Carolina,
located East of the road that leads off of the Woodruff Road to Batesville,
and being a part of the same land conveyed to E. G. and Catherine Parker
by deed of Mrs. Etta Phillips, and having the following courses and dis-
tances, to-wit:

Beginning on an iron pin, said iron pin being N. 12-15E. 536 feet, more
or less, from the Southeast corner of the Jack Parker lot, and runs thence
N. 80-45 E. 210 feet to an iron pin; thence N. 9-15 W. 210 feet to an
iron pin; thence S. 80-45 W. 210 feet to an iron pin; thence S. 9-15 E.
210 feet to an iron pin, said lot containing one (1) acre, more or less.

Ingress and Egress to the above lot is hereby granted by the most reasonable
and convenient route.

~~SATISFIED AND CANCELLED BY~~
30th DAY OF July 1976
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:30 O'CLOCK A.M. 2933

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 70 PAGE 478