

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED
GREENVILLE CO. S. C.
DEC 27 4 37 PM 1967

BOOK 1080 PAGE 389

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, we, Donald L. Holland and Joan B. Holland,

(hereinafter referred to as Mortgagor) is well and truly indebted unto L. A. Jones,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand Two Hundred Fifty - - - - - Dollars (\$3,250.00) due and payable

on or before June 1st, 1968,

with interest thereon from date at the rate of six (6%) per centum per annum, to be paid: semi-annually.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, in the Brushy Creek Church Community, containing 2.7 acres, and being more particularly described, according to a plat of L.A. Jones property, made by H. S. Brockman, Registered Surveyor, December 23rd, 1967, and having, according to said plat, which is recorded in the R.M.C. Office for Greenville County, in Plat Book VVV at Page 163, the following metes and bounds, to-wit:

BEGINNING at a nail in the center of a road connecting Brushy Creek Road and Taylors at the joint corner of this and property owned by K.C. and Connie Gilstrap, and running thence N. 58-55 E. 330 feet to an iron pin; thence N. 29-00 E. 142 feet to an iron pin; thence along a branch as the line N. 40-12 W. 159 feet to an iron pin; thence continuing with the branch as the line N. 32-00 W. 54 feet to an iron pin; thence S. 55-15 W. 453 feet to a nail in the center of the road running from Brushy Creek Road and Taylors; thence with the center of said road S. 31-50 E. 80 feet to a nail in the center of said road; thence continuing with said road S. 38-00 E. 174 feet to a nail in the center of said road, the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full 1/9/69
L. A. Jones
Witness Lilla B. Jones*

SATISFIED AND CANCELLED OF RECORD

9 DAY OF Jan. 1969
Ollie Fabneworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:19 O'CLOCK A.M. NO. 16225