

DEC 26 3 32 PM 1967

OLLIE FARNSWORTH  
R.M.C.

BOOK 1080 PAGE 340

Fountain Inn Federal Savings & Loan Association  
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:

MORTGAGE  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Jeff R. Richardson, Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Sixteen Thousand and 00/100 - - - - -

DOLLARS (\$ 16,000.00), with interest thereon from date at the rate of Six & Three-Quarter per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

March 1, 1988

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, lying near the Town of Simpsonville, on the eastern side of Douglas Drive and shown as lot 18 on a plat of Martindale Subdivision, which plat is recorded in the R.M.C. Office for Greenville County in plat book BBB, page 97, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Douglas Drive, at the joint front corner of lots 18 and 19 and running thence with said lots, N. 30-44 E., 81.8 ft. to an iron pin; thence with the Circle of Douglas Drive (the chord of which is N. 60-42 E., 49.9 ft.) to an iron pin at the joint front corner of lots 17 and 18; thence with the joint line of said lots, S. 59-16 E., 154.26 ft. to an iron pin; thence S. 35-08 W., 125.4 ft. to an iron pin at the joint rear corner of lots 18 and 19; thence with the joint line of said lots, N. 59-16 W., 169.6 ft. to an iron pin at the point of beginning.

PAID IN FULL THIS 18<sup>th</sup>  
DAY OF March 1968  
FOUNTAIN INN FEDERAL SAVING

BY Stanley J. Johnson, Esq., Vice Pres.  
WITNESS [Signature]  
WITNESS [Signature]

SEARCHED AND CANCELLED OF RECORD  
24<sup>th</sup> DAY OF March 1968  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S.C.  
AT 9:00 O'CLOCK A.M. NO. 24572