

DEC 18 11 06 AM 1967

BOOK 1079 PAGE 459

VA Form 26-6338 (Home Loan)  
Revised August 1963. Use Optional.  
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

OLLIE SPANSWORTH  
R.M.C.

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS:

**Charles E. Graddick Jr. and Lorena R. Graddick**

**Greenville, South Carolina**, hereinafter called the Mortgagor, is indebted to  
**C. Douglas Wilson & Co.**

a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **thirty thousand and no/100** Dollars (\$ **30,000.00** ), with interest from date at the rate of **six** per centum ( **6** %) per annum until paid, said principal and interest being payable at the office of **C. Douglas Wilson & Co.**

in **Greenville, South Carolina**, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **one hundred and seventy-nine and 87/100** Dollars (\$ **179.87** ), commencing on the first day of **February**, 19 **68**, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **January**, 19 **98**.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of **Greenville** State of South Carolina;

All of that certain piece, parcel or tract of land with the buildings and improvements thereon on White Horse Road, in the County of **Greenville, State of South Carolina**, and containing **6.2 acres**, more or less, according to plat entitled "Property of Charles E. Graddick Jr. and Lorena R. Graddick" prepared by R. E. Bruce R. L. S. on December 7, 1967, and recorded in the R. M. C. Office for Greenville County in Plat Book "VVV" at page 141, and having the following metes and bounds according to said plat:

**BEGINNING** at an iron pin on White Horse Road, joint front corner with Campbell, and running thence along the White Horse Road, N. 34-36 E. 100 feet to iron pin; thence continuing along White Horse Road, N. 36-45 E. 100 feet to iron pin; thence continuing along White Horse Road, N. 37-36 E. 118.7 feet to iron pin; thence S. 84-59 E. 1,259.4 feet to iron pin; thence S. 30-43 W. 197 feet to iron pin; thence N. 85-23 W. 855.8 feet to iron pin; thence S. 37-45 W. 100 feet to iron pin; thence N. 85-35 W. 430 feet to the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to

PEOPLES NATIONAL BANK, FIDELITY

From METROPOLITAN LIFE INSURANCE CO.  
on 30 day of July 1971 Assignment recorded

in Vol. 1205 of R. E. Mortgages on Page 550

This 7 day of Sept. 1971 # 7156

*Handwritten notes:*  
Set Book 105 page 259  
11-22-95