

DEC 15 11 27 AM 1967



OLLIE FARNSWORTH  
R.M.C.

BOOK 1079 PAGE 409

State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, O. E. Stoner, III, of Greenville County

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Twenty-Two Thousand and No/100-----(\$ 22,000.00 )  
Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One Hundred Forty-Eight and 55/100--- (\$ 148.55 )  
Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Hathaway Circle, in Paris Mountain Township, near the City of Greenville, being known and designated as Lot No. 96 of a subdivision known as Stratford Forest, and having, according to a plat of said subdivision prepared by Piedmont Engineering Service, dated February 25, 1957, and recorded in the R. M. C. Office for Greenville County in Plat Book KK at Page 89, the following metes and bounds:

"BEGINNING at an iron pin on the northern side of Hathaway Circle at the joint front corner of Lots Nos. 95 and 96 and running thence with the line of Lot No. 95, N. 20-11 E. 256 feet to an iron pin; thence continuing with the line of Lot No. 95, N. 20-11 E. 10 feet to a point in the center of a creek; thence with the center line of said creek as the line in a northwesterly direction to a point (having a traverse line as follows: Beginning at an iron pin which is located S. 20-11 W. 10 feet from the last mentioned point; thence N. 74-36 E. 212.3 feet to a point; thence N. 68-10 W. 127.3 feet to an iron pin which is located S. 9-37 W. 10 feet from a point in the center line of said creek); thence from the point in said creek at the joint rear corner of Lots Nos. 96 and 97 and with the line of Lot No. 97, S. 9-37 W. 10 feet to an iron pin; thence continuing with the line of Lot No. 97, S. 9-37 W. 144.2 feet to an iron pin on the northern side of Hathaway Circle; thence with the northern side of Hathaway Circle, S. 76-25 E. 100 feet to an iron pin; thence continuing with the northern side of Hathaway Circle, S. 67-50 E. 174.3 feet to the point of beginning; being the same conveyed to me by The Peoples National Bank of Greenville, S. C. as Agent for Furman University by deed dated December 5, 1967 to be recorded herewith."

SATISFIED AND CANCELLED OF RECORD  
H DAY OF Dec 1967  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:46 O'CLOCK A.M. NO. 11155

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 50 PAGE 110