

Mail to: Allen, Jones & Pruitt  
P.O. Box 1715  
Anderson, S.C.  
18921-F

ASSIGNMENT TO FNMA BOOK 1078 PAGE 583

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto FEDERAL NATIONAL MORTGAGE ASSOCIATION or its order, that certain mortgage and the note thereby secured, made and executed by Robert Lee Cobb and Johnetta Cobb, - - - - - dated the 24th day of November, 19 67 and duly recorded in Book at Page in the office of the Clerk of Court for said County and State.

This the 24th day of November, 19 67

In the presence of \_\_\_\_\_ AIKEN LOAN & SECURITY COMPANY  
*Geneva Owens* By *O. S. Aiken*  
O. S. Aiken  
Vice President

STATE OF SOUTH CAROLINA  
COUNTY OF FLORENCE

PERSONALLY appeared before me W. N. Sapp, who being duly sworn says that he saw Aiken Loan & Security Company by O. S. Aiken, its Vice-President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with Geneva Owens witnessed the due execution and delivery thereof.

SWORN to and subscribed before me this the 24th day of November, 19 67  
*W. N. Sapp*  
*Geneva Owens*  
Notary Public in and for South Carolina

(Seal) My Commission expires at the pleasure of the Governor.  
January 1, 1971.

Assignment Recorded Dec. 11th, 1967, at 9:30 A.M. #16358