

NOV 20 3 41 PM 1967

FHA FORM NO. 2175m
(Rev. July 1966)

OLLIE FARRIS WORTH
R. M. C.
MORTGAGE

BOOK 1077 PAGE 25

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Kenneth D. Lawson and Irene S.

Lawson
Greenville County, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. Douglas Wilson & Co.

organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ten Thousand Fifty and No/100 Dollars (\$ 10,050.00), with interest from date at the rate of SIX per centum (6 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co., 201 East North Street in Greenville, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Sixty Dollars (\$ 60.30), commencing on the first day of January, 1968, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December, 1997

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE, State of South Carolina:

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being in Chick Springs Township, being shown and designated as Lot No. 11 of Block F on a plat of Mayfair Estates made by C. C. Jones, May, 1948, recorded in the RMC Office for Greenville County in Plat Book "S", at pages 72 and 73, reference to said plat being craved for a complete and detailed description thereof.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT

For value received C. DOUGLAS WILSON & CO. hereby assigns, transfers and sets over to METROPOLITAN LIFE INSURANCE COMPANY the within mortgage and the note which the same secures without recourse. Dated this 17th day of November, 1967.

IN THE PRESENCE OF:

Bessie C. Robinson
Irene S. Lawson

C. DOUGLAS WILSON & CO.
BY: James R. Williams (SEAL)
JAMES R. WILLIAMS
VICE PRESIDENT



SATISFIED AND CANCELLED OF RECORD
22nd DAY OF March 1988
Donnie J. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:36 O'CLOCK P. M. NO. 336
40615

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 107 PAGE 594