

GREENVILLE CO. S. C.

NOV 17 4 18 PM 1967

BOOK 1076 PAGE 665

CLERK OF COURTS
R. M. C.

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said Howard G. Ray
in and by my certain promisory note in writing, of even date with these
Presents, am well and truly indebted to H. E. Butler
in the full and just sum of Four Thousand and 00/100 (\$4,000.00) Dollars
, to be paid Fifty and 00/100 (\$50.00) Dollars a month commencing
January 1, 1968, and One Hundred and 00/100 (\$100.00) Dollars a month commencing
October 1, 1969, and a like amount each month thereafter until paid in full,

, with interest thereon from date
at the rate of 6 per centum per annum, to be computed and paid monthly
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity
it should be deemed by the holder thereof necessary for the protection of his interests to place and
the holder should place the said note or this mortgage in the hands of an attorney for any legal
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Howard G. Ray
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said H. E. Butler
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said Howard G. Ray
, in hand well and truly paid by the said H. E. Butler

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
H. E. Butler, his heirs and assigns

all that piece, parcel or lot of land in Greenville County, State of South Carolina,
being shown as Lot No. 2 and thirty-two feet of Lot No. 1 on a plat of Julia Bell
Singleton property, made by Piedmont Engineering Service, April 19, 1952, and re-
vised April 29, 1952, recorded in the R.M.C. Office for Greenville County, in Plat
Book CC, page 109, and having, according to said plat, the following metes and
bounds, to wit:

BEGINNING at an iron pin on the northern side of View Point Drive, which
iron pin is 132 feet east of the intersection of View Point Drive and Dogwood Trail,
and running thence with the line of other property nor or formerly belonging to Julia
Bell Singleton N. 20-40 W. 215.8 feet to an iron pin on the southern side of Dogwood
Trail; thence with the southeastern side of Dogwood Trail the following courses and
distances, to wit: S. 51-40 W. 32 feet to a point; thence continuing S. 36-15 W.
110 feet; thence S. 1-49 W. 66 feet to a bend; thence continuing S. 32-30 E. 82
feet to an iron pin at the intersection of Dogwood Trail and View Point Drive; thence
with the northern side of View Point Drive N. 67-48 E. 50 feet to an iron pin; thence
continuing N. 74-52 E. 50 feet to an iron pin; thence N. 80-26 E. 32 feet to the
beginning corner.

*The debt which this mortgage of Real Estate secured
has been paid, and the lien hereof is satisfied and
discharged.*

*H. E. Butler
Witness Carol Ridgway
Louis A. Parker*

SATISFIED AND CANCELED OF RECORD
9 DAY OF July 1967
Miss [Name]
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:30 O'CLOCK P. M. NO. 107