

FILED
GREENVILLE CO. S. C. BOOK 1076 PAGE 575

THE STATE OF SOUTH CAROLINA.

COUNTY OF GREENVILLE

NOV 16 10 55 AM 1967

OLLIE FRANKSWORTH

To All Whom These Presents May Concern:

Joan W. Huff ----- SEND GREETING:

Whereas, -- I ---, the said Joan W. Huff -----

in and by --- my --- certain note in writing, of even date with these

Presents, am ---- well and truly indebted to* G. E. Tripp -----

in the full and just sum of Two Thousand and No/100 (\$2,000.00) -----

-----, to be paid Five Hundred and No/100 (\$500.00) Dollars, plus interest, three (3) months from date hereof and Five Hundred and No/100 (\$500.00) Dollars, plus interest, each three (3) month period thereafter until paid in full on or before one (1) year from date hereof.

, with interest thereon from date -----

at the rate of 6 1/2 per centum per annum, to be computed and paid quarterly -----

----- until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Joan W. Huff -----

-----, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said G. E. Tripp ---

----- according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me ---, the said Joan W. Huff -----

-----, in hand well and truly paid by the said G. E. Tripp -----

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said G. E. Tripp .

ALL that piece, parcel or lot of land situate, lying and being on the northwestern side of Mark Drive near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 29, Section B, Riley Estates, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book PPP at Page 23; said lot having such metes and bounds as shown thereon.

THIS IS A SECOND MORTGAGE.

Paid in full and satisfied this 22nd day of August 1968.
G. E. Tripp
Witness - Frances R. Bignell
William L. James
Ollie Franksworth