

STATE OF SOUTH CAROLINA, NOV 16 10 22 AM 1967

County of Greenville

OLLIE FAYNSWORTH

To all Whom These Presents May Concern: M.C.

WHEREAS I, Heyward R. McConnell, am well and truly indebted to Jean Harris Knight and H. H. Harris, Jr. in the full and just sum of Three Thousand, Six Hundred and No/100 (\$ 3,600.00) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable as follows: Thirty-Nine and 97/100 (\$39.97) Dollars on the 15th day of December, 1967, and Thirty-Nine and 97/100 (\$39.97) Dollars on the 15th day of each and every succeeding month thereafter for a period of 10 years at which time the entire balance is to become due and payable, said payments to be applied first to interest and then to the principal balance due from month to month, with the right to anticipate payment of any part or all of said debt at any time without penalty,

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Heyward R. McConnell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jean Harris Knight and H. H. Harris, Jr., their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot 16, Block F of property of Chapin Spring Land Company according to plat thereof prepared May 1917 by R. E. Dalton and recorded in the R. M. C. Office for Greenville County in Plat Book E at Page 41 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Rose Avenue at the joint front corner of Lots 16 and 17 and running thence with the joint line of said lots, N. 2-0 W. 150 feet to an iron pin at the joint rear corner of Lots 3, 4, 16 and 17; thence with the rear line of Lot 4, N. 88-0 E. 50 feet to an iron pin at the joint rear corner of Lots 4, 5, 15 and 16; thence with the joint line of Lots 15 and 16, S. 2-0 E. 150 feet to an iron pin on the northern side of Rose Avenue, joint front corner of Lots 15 and 16; thence with the northern side of said Rose Avenue, S. 88-0 W. 50 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

Jean Harris Knight and H. H. Harris, Jr., their Heirs and Assigns forever. And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, their Heirs and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

SATISFIED AND CANCELED BY ORDER OF RECORD 12th DAY OF Jan. 1978 R. M. C. FOR GREENVILLE COUNTY, S. C. AT 12:45 O'CLOCK P. M. NO. 20878

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 54 PAGE 379