STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DOUR 1076 PACE 551 ONE ENVILLE CO. S. C.A. MORTGAGE OF REAL PO...
TO ALL WHOM THESE PRESENTS MAY CONCERN,

WHEREAS.

I, MARTHA W. GREENE

prejunction referred to as Mortgagor) is well and truly indebted unto Jeff R. Richardson, Sr. and Jeff R. Richardson, Jr.

(hereinafter referred to as Mortgages) as evidenced by the Mortgager's premiseery note of even date herewith, the terms in the sum of Two Thousand, Two Hundred Fifty and 60/100 Dollars (\$ 2,250.00 ) due and payable

One (1) year from date or at such sooner time as the property securing this obligation is sold

per centum per annum, to be paid: On demand with interest thereon from date at the rate of 6-1/2

WHEREAS, the Mertgagor may hereafter become indebted to the said Mertgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgager, in consideration of the aforesaid debt, and in order to secure the payme of any other and further sums for which the Mortgager may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.90) to the Mortgager in hand well and truly peid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby actinowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assians:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, being shown as Lot No. 12 on a plat of Martindale Subdivision, recorded in the R.M.C. Office for Greenville County in Plat Book BBB, page 97, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern edge of Data Las Drive, joint front corner of lots 11 and 12, and running thence along lot number 11, N. 59-02 W., 171 ft. to a county road; thence along said county road, N. 30-58 E., 250.6 ft. to an iron pin; thence S. 30-38 E., 104.6 ft. to an iron pin; thence along the line of lot 13, S. 5-19 E., 197 ft. to an iron pin on Doutgillake Drive; thence along the curve of parting Date Drive, the chord being S. 33-27 W., 90.6 ft., to the point of beginning.

This is the same property conveyed to the mortgagor by deed of Jeff R. Richardson, Sr. and Jeff R. Richardson, Jr. to be recorded of even date herewith.

It is understood and agreed that this mortgage is second and junior in lien to the mortgage this date given to Fountain Inn Federal Savings & Loan Asacctation.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.